

# Give **BIG** Lexington

November 9, 2023

## Donation Form

Organization to receive donation:

\_\_\_\_\_ OR \_\_\_\_\_

☐ Donations are being made to multiple organizations (see back)

Dedication:

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

Donation Amount Total: \$ \_\_\_\_\_

### DONOR INFORMATION:

☐ I would like to make this donation anonymously.

Business/Organization/Group: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: (\_\_\_\_) \_\_\_\_\_

☐ Please add me to your mailing list.

### PAYMENT INFORMATION:

Cash (LCF Verified by: \_\_\_\_\_)

☐ Check No.: \_\_\_\_\_ Check Date: \_\_\_\_\_

(Made Payable to: **LCF - Give BIG Lexington**)

☐ Credit Card: \_\_\_\_\_ Exp: \_\_\_\_\_ Code: \_\_\_\_\_



**For donations presented at the Lexington Community Foundation office.  
607 N. Washington, Lexington, NE 68850 Phone: (308) 324-6704**

**On November 9th Give BIG headquarters will be located at  
Dawson County Annex Building: 200 W 7<sup>th</sup> St., Lexington**

Donor Name: \_\_\_\_\_ Total: \$ \_\_\_\_\_

150th Anniversary Celebration \$ \_\_\_\_\_  
 After-School Programs \$ \_\_\_\_\_  
 Aquatic Center \$ \_\_\_\_\_  
 Backpacks for Kids \$ \_\_\_\_\_  
 Baseball Association \$ \_\_\_\_\_  
 Booster Club \$ \_\_\_\_\_  
 Boy Scouts \$ \_\_\_\_\_  
 CCC Foundation \$ \_\_\_\_\_  
 CFI Lexington \$ \_\_\_\_\_  
 Camp Comeca \$ \_\_\_\_\_  
 Central NE Human Trafficking \$ \_\_\_\_\_  
 Children's Museum \$ \_\_\_\_\_  
 Class of '77 Scholarship \$ \_\_\_\_\_  
 Community Action Partnership  
 (Foodbank) \$ \_\_\_\_\_  
 Crossroads Mission Avenue \$ \_\_\_\_\_  
 DAR - Bonneville Chapter \$ \_\_\_\_\_  
 DC 4-H \$ \_\_\_\_\_  
 DC Ag Society (Fairgrounds) \$ \_\_\_\_\_  
 DC Cancer Care \$ \_\_\_\_\_  
 DC Family Partners \$ \_\_\_\_\_  
 DC Historical Society & Museum \$ \_\_\_\_\_  
 DC K-9 Unit \$ \_\_\_\_\_  
 DC Parent Child Services \$ \_\_\_\_\_  
 DC Sheriff's Drone Team \$ \_\_\_\_\_  
 Dawson/Gosper County CASA \$ \_\_\_\_\_  
 El Camino \$ \_\_\_\_\_  
 Family Advocacy Network \$ \_\_\_\_\_  
 Girl Scouts \$ \_\_\_\_\_  
 Good Samaritan Fund \$ \_\_\_\_\_  
 Goodwill \$ \_\_\_\_\_  
 Grace Lutheran Preschool \$ \_\_\_\_\_  
 Grand Generation Center \$ \_\_\_\_\_  
 Grow the Match \$ \_\_\_\_\_  
 HOMES \$ \_\_\_\_\_  
 Healing Hearts & Families \$ \_\_\_\_\_  
 Heartland Military Museum \$ \_\_\_\_\_  
 Immigrant Legal Center \$ \_\_\_\_\_  
 Johnson Lake Carp Removal \$ \_\_\_\_\_  
 Johnson Lake EMS \$ \_\_\_\_\_

Johnson Lake Fireworks \$ \_\_\_\_\_  
 Johnson Lake Playground \$ \_\_\_\_\_  
 Johnson Lake Recreation Areas \$ \_\_\_\_\_  
 Johnson Lake Trails \$ \_\_\_\_\_  
 Keep Lexington Beautiful \$ \_\_\_\_\_  
 Knights of Columbus #2040 \$ \_\_\_\_\_  
 L2 for Kids \$ \_\_\_\_\_  
 LHS/St. Ann's Alumni Scholarship \$ \_\_\_\_\_  
 Lexington Area Community Choir \$ \_\_\_\_\_  
 Lexington Area United Way \$ \_\_\_\_\_  
 Lexington Basketball Association \$ \_\_\_\_\_  
 Lexington Community Foundation \$ \_\_\_\_\_  
 Lexington Public Library \$ \_\_\_\_\_  
 Lexington Racquet Center \$ \_\_\_\_\_  
 Lex Regional Charitable Fund \$ \_\_\_\_\_  
 Lions Club \$ \_\_\_\_\_  
 Livestock Premium Fund - DC 4-H \$ \_\_\_\_\_  
 Majestic Theatre \$ \_\_\_\_\_  
 Meals on Wheels \$ \_\_\_\_\_  
 Micah's House \$ \_\_\_\_\_  
 Ministerial Association \$ \_\_\_\_\_  
 Minuteman Fine Arts Association \$ \_\_\_\_\_  
 Operation Santa Claus \$ \_\_\_\_\_  
 Optimist Club \$ \_\_\_\_\_  
 Parks & Trails \$ \_\_\_\_\_  
 Paw Prints \$ \_\_\_\_\_  
 Plum Creek Community Players \$ \_\_\_\_\_  
 Red Cross / Blood Mobile \$ \_\_\_\_\_  
 Robb Cemetery \$ \_\_\_\_\_  
 Rotary Club \$ \_\_\_\_\_  
 Shining Star Preschool \$ \_\_\_\_\_  
 Soccer Fieldhouse / Men's Soccer \$ \_\_\_\_\_  
 St. Mary's Immigration Office \$ \_\_\_\_\_  
 TeamMates of Lexington \$ \_\_\_\_\_  
 Trail of Lights \$ \_\_\_\_\_  
 Two Rivers Public Health \$ \_\_\_\_\_  
 UNIFUT \$ \_\_\_\_\_  
 United by Culture Media \$ \_\_\_\_\_  
 Veteran Pavilion \$ \_\_\_\_\_  
 Volunteer Fire Department \$ \_\_\_\_\_  
 YMCA \$ \_\_\_\_\_