



GIVE BIG COZAD

November 9, 2023

7:00 am to 7:00 pm

Woven together through community

Donation Form

Organization to receive donation:

OR

Donations are being made to multiple organizations (see back)

Dedication:

In Memory of: _____

In Honor of: _____

Donation Amount Total: \$ _____

DONOR INFORMATION:

I would like to make this donation anonymously.

Business/Organization/Group: _____

Name: _____

Street Address: _____

City: _____ State: _____ Zip Code: _____

Email: _____ Phone: (____) _____

- Please add me to your mailing list.
- Please add me to your email list. (For use by CCF ONLY)

PAYMENT INFORMATION:

- Cash (CCF Verified by: _____)
- Check No.: _____ Check Date: _____
(Made Payable to: **CCF - Give BIG Cozad**)
- Credit Card: _____ Exp: _____ Code: _____



For donations being mailed to the Cozad Community Foundation:
PO BOX 214, Cozad, NE 69130

On November 9th, Give BIG Cozad headquarters will be located at
Cozad Elks Club: 820 J Street, Cozad
GIVE BIG Wrap-up Celebration 5:00p.m. to 7:00 p.m.

Donor Name: _____ Total: \$ _____

CCF Softball/Baseball Complex \$ _____

Cozad Community Scholastic Association (CCSA) \$ _____

Charitable Fund of Cozad \$ _____

Comeca Camp & Retreat Center \$ _____

Community Action Partnership/Head Start \$ _____

Cozad Afterzone \$ _____

Cozad Ag Education Fund \$ _____

Cozad Blessing Boxes \$ _____

Cozad Child Care \$ _____

Cozad Community Foundation \$ _____

Cozad Development Foundation \$ _____

Cozad Dog Park \$ _____

Cozad Elementary Parent Organization (CEPO) \$ _____

Cozad FFA Alumni & Supporters \$ _____

Cozad Fire & Rescue \$ _____

Cozad Food Pantry \$ _____

Cozad Grand Generation Center \$ _____

Cozad Hospital Foundation \$ _____

Cozad Library Foundation \$ _____

Cozad Rotary \$ _____

Cozad UM Little Disciples Preschool \$ _____

Cozad VFW \$ _____

Cozad Youth Rec \$ _____

CUMC Kids of the Kingdom \$ _____

Dawson County 4-H \$ _____

Dawson County Ag Society \$ _____

Dawson County Cancer Care \$ _____

Dawson County Family Partners \$ _____

Dawson/Gosper CASA \$ _____

Hawk Recreation \$ _____

Hayrack Athletic Club \$ _____

Paw Prints of Dawson County \$ _____

Robert Henri Museum \$ _____