



# Give BIG Lexington

## Donation Form

Organization to receive donation:

\_\_\_\_\_

OR

Donations are being made to multiple organizations (see back)

Dedication:

In Memory of: \_\_\_\_\_

In Honor of: \_\_\_\_\_

Donation Amount Total: \$ \_\_\_\_\_

### DONOR INFORMATION (REQUIRED):

I would like to make this donation anonymously.

Business/Organization/Group: \_\_\_\_\_

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Donation receipts will be sent via email

Please add me to your mailing list.

### PAYMENT INFORMATION:

Cash (LCF Verified by: \_\_\_\_\_)



Check No.: \_\_\_\_\_ Check Date: \_\_\_\_\_  
(Made Payable to: **LCF - Give BIG Lexington**)

Credit Card: \_\_\_\_\_ Exp: \_\_\_\_\_ Code: \_\_\_\_\_

IRA Qualified Charitable Distribution : Made payable to Lexington Community Foundation

**For donations presented at the Lexington Community Foundation office.**

**607 N. Washington, Lexington, NE 68850 Phone: (308) 324-6704**

**On November 7th Give BIG headquarters will be located at  
Orthman Community YMCA 1207 N. Grant St., Lexington**

Donor Name: \_\_\_\_\_

Total: \$ \_\_\_\_\_

After-School Programs	\$ _____	Johnson Lake Recreation Areas	\$ _____
Backpacks for Kids	\$ _____	Johnson Lake Trails	\$ _____
Baseball Association	\$ _____	Knights of Columbus #2040	\$ _____
Booster Club	\$ _____	L2 for Kids	\$ _____
Boy Scouts	\$ _____	Learning Adventures Childcare	\$ _____
CCC Foundation	\$ _____	LHS/St. Ann's Alumni Scholarship	\$ _____
CFI Lexington	\$ _____	Lexington Area United Way	\$ _____
Camp Comeca	\$ _____	Lexington Basketball Association	\$ _____
Central NE Human Trafficking	\$ _____	Lexington Community Foundation	\$ _____
Children's Museum	\$ _____	Lexington Public Library	\$ _____
Class of '77 Scholarship	\$ _____	Lexington Racquet Center	\$ _____
Community Action Partnership <b>(Foodbank)</b>	\$ _____	Lex Regional Charitable Fund	\$ _____
Community Liaison Helping Fund	\$ _____	Lexington Soccer League	\$ _____
Crossroads Mission Avenue	\$ _____	Lions Club	\$ _____
DAR - Bonneville Chapter	\$ _____	<b>Livestock Premium Fund - DC 4-H</b>	\$ _____
DC 4-H	\$ _____	Lutheran Family Services	\$ _____
DC Ag Society <b>(Fairgrounds)</b>	\$ _____	Majestic Theatre	\$ _____
DC Cancer Care	\$ _____	Meals on Wheels	\$ _____
DC Family Partners	\$ _____	Merrymakers Association	\$ _____
DC Historical Society & Museum	\$ _____	Micah's House	\$ _____
DC Parent Child Services	\$ _____	Ministerial Association	\$ _____
DC Sheriff's Drone Team	\$ _____	Minuteman Fine Arts Association	\$ _____
Dawson/Gosper County CASA	\$ _____	Operation Santa Claus	\$ _____
El Camino	\$ _____	Optimist Club	\$ _____
Family Advocacy Network	\$ _____	Parks & Trails	\$ _____
Girl Scouts	\$ _____	Paw Prints	\$ _____
Good Samaritan Fund	\$ _____	Plum Creek Community Players	\$ _____
Goodwill	\$ _____	Red Cross / Blood Mobile	\$ _____
Grace Lutheran Preschool	\$ _____	Robb Cemetery	\$ _____
Grand Generation Center	\$ _____	Rotary Club	\$ _____
Grow the Match	\$ _____	Salvation Army	\$ _____
HOMES	\$ _____	Shining Star Preschool	\$ _____
Healing Hearts & Families	\$ _____	St. Mary's Immigration Office	\$ _____
Heartland Military Museum	\$ _____	TeamMates of Lexington	\$ _____
Immigrant Legal Center	\$ _____	Traffic Stop	\$ _____
Johnson Lake Carp Removal	\$ _____	Two Rivers Public Health	\$ _____
Johnson Lake EMS	\$ _____	UNIFUT	\$ _____
Johnson Lake Fireworks	\$ _____	United by Culture Media	\$ _____
Johnson Lake Playground	\$ _____	Veteran Pavilion	\$ _____
Denker Memorial Playground	\$ _____	Volunteer Fire Department	\$ _____
		YMCA	\$ _____